







## งานช่างศิลปกรรมและสุนทรียภาพไทย - ญี่ปุ่น

Artisanship and Aesthetic of Japan and Thailand

日本とタイーふたつの国の巧と美



14<sup>th</sup> January - 13<sup>th</sup> March, 2011 Issaravinitchai Hall, National Museum, Bangkok

From 9.00 a.m. - 4.00 p.m. (except Monday and Tuesday)

Indelible elements of the unique cultural heritages of both peoples: Thailand and Japan, notwithstanding their similarities and their differences, have shaped the people of these two realms. The expression and the reflection of life-ideals, societal demands, and nature and beauty, through the past to the present find their voices in these everyday works each from its unique culture.

The one hundred and twenty-one artifacts displayed in this exhibition, itself a cooperation project between the Office of the National Museums, Fine Arts Department, Ministry of Culture, Thailand, and the Kyushu National Museum, Agency for Cultural Affairs, Japan, symbolize the significant cultural heritage existing between our two countries as well as the individual expression of each nation's civilization, splendor and the trend towards modern contemporary partnership in the study of history.

These prehistoric and early historic artifacts from Thailand and Japan, not only represent evolution of human settlement from the Stone Age into the various agricultural societies which generated the system of communities and states, they also express each country's national realizations and the high level craftsmanship required to sophisticatedly inject cultural elements into everyday domestic objects.

In an historical environment of similar cultural influences from China and India, continental religion was also to become influenced and to be re-characterized to play a vital cultural role in this historic period in Thailand and Japan. Sacred figures and symbols, whether from Hinduism or Buddhism, reflect an aesthetic founded on belief and how cultural norms became influenced through aggregate of individual domestic preferences and taste.



**Tripod pottery**Bankao, Kanchanaburi
Prov., Thailand
Ca. 2,000 - 1,600 B.C.



Bronze bell Wat Phosrinai, Udon Thani Prov., Thailand Ca. 300 B.C. - A.D. 200



Terracotta figurines
Ban Na Di, Udonthani Prov., Thailand
Ca. 1,400 - 1,000 B.C.



**Haniwa Horse, terracotta** Kofun Period, Ca. 6<sup>th</sup> century Kyushu National Museum, Japan



Vairocana, bronze Kosumphisai, Mahasarakham Prov. Ca. 9<sup>th</sup> century National Museum Bangkok, Thailand



Palanquin support depicting Vajrasattva Ca. late 12<sup>th</sup> early 13<sup>th</sup> century National Museum Bangkok, Thailand



Flame type pottery
Jomon culture, Ca. 20<sup>th</sup>
century B.C.
Tsunan Town, Niigata Pref.,
Japan



Bronze bell Late Yayoi Period, Ca. 2<sup>nd</sup> century Kyushu National Museum, Japan



**Bhaishajyaguru, bronze** Ca. 8<sup>th</sup> century Nara National Museum, Japan



jewel, gilt bronze and crystal Ca. 13<sup>th</sup> - 14<sup>th</sup> century Tokyo National Museum,

Japan

reliquary with flaming



Large VOC marked porcelain plate with polychrome enamels Ca. 17th century Kobe City Museum, Japan

Illustrated manuscript of Traibhumi depicting Chinese and European ships

Ca. 17<sup>th</sup> - 18<sup>th</sup> century National Library, Thailand



Armor of Gusoku-type with Helmet, heirloom of **Ogo Family** 

Ca. 18th century Kyushu National Museum, Japan



Sangkhalok covered box Ko Kradat Shipwreck,

Trat Prov., Thailand Ca. 14<sup>th</sup> - 17<sup>th</sup> century





Flower vase with polychrome enamels by Human National Treasure, musicians

SAKAIDA Kakiemon, Japan by Suntree Prasong, the Office A.D. 2005



Covered jar polychrome enamels design of female

of Traditional Arts, Thailand

A.D. 1999



Kimono of Kurume Kasuri Indigo-dyed cotton by Sayoko MATSUEDA,

Private Collection, Japan A.D. 2010



Paper screen depicting Chinese and Namban (western) ships

Momoyama Period, Ca. 17th century Kyushu National Museum, Japan

Trade between the two countries began in the late fourteenth century. The merchandise and items of commerce served not only as a medium of exchange of objects used in daily life as well as ceremonial life, but were also to inspire imitation and in many cases the creation of whole new artisanal technologies.

During the seventeenth to eighteenth centuries, both realms lived through periods of changing policy regarding trade with European countries and China. These changes achieved their most enduring expression through the artisans of the period, as the artisans and the feelings expressed in their work subtly were to alter the people, society and eventually, attitudes toward foreigners.

From the nineteenth century on, the artisans and artists of the two countries have utilized traditional knowledge and techniques along with cutting-edge technological contributions from the West. In doing so they been able to generate and to support a whole new range of talented artisans; complementary and in many cases even compatible to the ancient masters.

At present, cultural organizations of Thailand and Japan, as they encourage and support their artisans and artists and strive to preserve the very aesthetics and the uniqueness of their individual national expression.



Published by The Office of National Museums, The Fine Arts Department, Ministry of Culture, Thailand